

Our Vision

CAPA envisions a unified and self -sustaining Anglican Communion in Africa ,providing holistic ministry to all and fulfilling Gods promise of abundant life . (John 10:10b)

OUR MISSION

CAPA exists to effectively coordinate and provide a platform for theAnglican Church in Africa to celebrate life, consult and address challenges in the continent in order to fulfill God's promise for abundant life through fellowship and partnerships ,capacity building and promotion of good governance and social development

CAPA YOUTH CONGRESS PROGRAMME

9-14th APRIL 2018

NAIROBI, KENYA

**THEME: RELEASING YOUTH POTENTIAL, REALIZING POSSIBILITIES FOR
AFRICA**

MATTHEW 17:20



Welcome message from CAPA chair

Am delighted to welcome you to Nairobi for the CAPA Youth Congress 2018.

CAPA's vision is to contribute to the building of a strong and vibrant church on the continent of Africa with the capacity to transform the continent into a peaceful environment where all people enjoy the fullness of life that God desires for them. Critical to this process are the young people who

now constitute a significant percentage of the population on the Continent. It is with this understanding, that this Youth congress is being held. It is intended to enable young people on the Continent of Africa to explore how they can reposition themselves in order to contribute to this agenda.

The Congress will also provide the space to deepen understanding of the context, explore the existing opportunities and challenges, to identify the available resources and to energize the young people to embrace the task. So as a participant of this congress, you are being called upon to reconnect with the vision of Christ, who as a young man , drawing from the spiritual resources available to him, engaged fearlessly and passionately, with the realities of his day , sparking hope and fresh possibilities in the lives of many. The power that made it possible for Jesus to have such a transforming presence as we were celebrating last week at Easter, is available to all of us including young people, and it is this power that we need to experience afresh during this congress, so as to become truly the Jesus movement in our generation.

I wish you a memorable Congress.

The Most Rev Albert Chama



General Secretary's welcome message

After several months of back and forth communication, it is a real delight to be able to put names to the faces. Welcome to Nairobi! Welcome to the Congress!

The Team at CAPA Secretariat and the Organizing Committee have longed and prayed for this event to come. Like all events of this magnitude, there are always challenges in the process of preparation, but we thank God, for enabling us to overcome.

The enthusiasm, with which this event has been embraced by the young people across the CAPA Provinces has been phenomenal. This seen in the lens of the Africa proverb; it is the young trees that ensure the strength of the forest, we feel encouraged about the prospects of the Anglican Church on the Continent.

The Church is not a monument but a movement. The Acts of the Apostles describes the early church as living among people for the sake of the people in Christ and whose numbers were growing daily (Acts 2:46f). Africa with 41% of the people being 15years and 19% being between 15-24, it does not only make it the youngest population in the world but also indispensable to any effort that seeks to make significant impact on the unfolding events on the continent.

The Anglican Church has woken up to this reality and through this congress is seeking to provide space for young people from different Anglican Provinces to connect and weave themselves into a movement propelled with the Good news of Jesus, to turn Africa the right side up. We therefore have great expectations about the outcome of this Congress. Of course, we are also conscious that the dedication and commitment of you the participants is what will turn our hopes into reality.

We are grateful to the Partners and facilitators who inspired by the prospects of what mobilized young people can achieve through Christ, were content to invest in this event.

Wishing you all a refreshing and productive time at this congress.

Rev Canon Grace Kaiso

| MONDAY 9TH APRIL | | |
|---|--|--|
| ALL DAY | Arrival and registration | CAPA STAFF/ACK-LOC/HOTEL STAFF |
| 7.00 pm | DINNER | HOTEL STAFF |
| 8.00 – 9.00 pm | Prayer, Praise, Thanksgiving, Sharing of programme and introduction of ROC/LOC | CAPA STAFF/ACK-LOC Rev. Mike Rev. John Mark |
| TUESDAY 10TH APRIL | | |
| DAY'S THEME: YOUTH ENGAGEMENT: THE REALITY | | |
| DAY | ACTIVITY | FACILITATOR |
| 7.00 am | BREAKFAST | HOTEL STAFF |
| CHAIR: REV. CANON GRACE KAISO | | |
| 8.00 am | DEVOTION/BIBLE EXPOSITION/BIBLE STUDY | The Rt. Rev. Dr. Zac Niringiye |
| 9.00 am | OPENING CEREMONY HOLY COMMUNION | CELEBRANT: Arch. Albert Chama Assisted by Bishop John Omangi Preacher: Archbishop Stanley Ntagali |
| 10.00 am | WELCOME & OPENING REMARKS KEYNOTE ADDRESS: | The Most Rev. Albert Chama - CAPA Chairman Archbishop Albert Chama |
| | GROUP PHOTOGRAPH | Rev. John Mark Oduor & Rev. Mike Kuria |
| 11.30 am | HEALTH BREAK | HOTEL STAFF |
| 12.00 noon | PLENARY SESSION: PROSPECTS AND PITFALLS IN THE FUTURE OF THE YOUNGEST CONTINENT | Mr. Vincent Kimosop |
| 1.00 pm | LUNCH | HOTEL STAFF |

| CHAIR: WEST AFRICA | | |
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| 2.00 pm | KEY PRINCIPLES OF DISCIPLESHIP | Rev. Linda Adolwa |
| 2.20 pm | <p>PANEL: EVANGELISM & DISCIPLESHIP AMONG THE YOUTH IN A SECULARISED WORLD: OPPORTUNITIES AND CASE STUDIES</p> <p>Moderators: Rt. Rev. Charles Muturi & Rev. Evans Omollo</p> | <ul style="list-style-type: none"> • Rev. Capt Timothy Kagina • Rev. Linda Adolwa • Rev. Canon Robert Sihubwa • Mr. Geoffrey Washiali • Mr. George Ogalo |
| 3.30 pm | INTERACTIVE SESSION IN GROUPS | Rev. John Mark Oduor |
| 4.30 PM | HEALTH BREAK | HOTEL STAFF |
| 5.00 pm | SPORTS & RECREATION | Rev. Joshua Opondo |
| 7.00 pm | DINNER | HOTEL STAFF |
| 8.00 – 9.30 pm | MOVIE and debrief | Church Army |
| WEDNESDAY 11TH APRIL | | |
| DAY'S THEME: YOUTH ENGAGEMENT: EXPLORING POSSIBILITIES | | |
| DAY | ACTIVITY | FACILITATOR |
| 7.00 am | BREAKFAST | HOTEL STAFF |
| CHAIR: SOUTHERN AFRICA | | |
| 8.00 am | DEVOTION/BIBLE EXPOSITION/BIBLE STUDY | The Rt. Rev. Dr. Zac Niringiye |
| 9.00 am | Recap | Rev. Dr. Elijah Odhiambo |
| 9.20 am | <p>PLENARY SESSION:</p> <p><i>IS AFRICA REALLY RISING?: POSSIBILITIES FOR THE YOUTH OF THE CONTINENT</i></p> | Prof. PLO Lumumba |
| 10.00 am | INTERACTIVE SESSION IN GROUPS | |

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| 10.30 am | HEALTH BREAK | |
| 11.00 am | <p>PLENARY SESSION: AGRIBUSINESS INCUBATION ACROSS AFRICA: OPPORTUNITIES FOR THE YOUTH</p> <p>EXPERIENCES OF SUCCESSFUL INCUBATES</p> | <p>Prof. Henry M Bwisa Mr. Apollo Segawa</p> |
| 1.00 pm | LUNCH | HOTEL STAFF |
| CHAIR: RWANDA | | |
| 2.00 pm | WORKSHOPS: | REV. ZADOCK OLUOCH |
| | 1. BUSINESS IDEA GENERATION | Mr. Apollo Segawa |
| | 2. PEACE & NATION BUILDING | Joshua Kitakule, Rev. Linda Adolwa |
| | 3. CLIMATE CHANGE | Ncumisa Magadla, Rev Fr. Sam Sifelani (Green Young Anglicans) |
| | 4. MIGRATION, HUMAN TRAFFICKING & MODERN SLAVERY | Annette Kirabira, Anne Makumi |
| | 5. RELIGIOUS EXTREMISM & RADICALISATION | Rev. Dr. Leonard Mtaita, Mr. Vitalis Mukhebi |
| | 7. YOUTH EMPOWERMENT THROUGH THE CHURCH & COMMUNITY MOBILISATION PROCESS MODEL (CCMP) | Rev. Fedis Mwai & June Nderitu |
| | 8. TRANSFORMATIONAL LEADERSHIP | Mr. Johnson Mwakazi |

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| 4.00 pm | Rapporteurs report back to the plenary | Rev. Dr. Elijah Odhiambo |
| 4.30 PM | HEALTH BREAK | HOTEL STAFF |
| 5.00 pm | SPORTS & RECREATION | Rev. Joshua Opondo |
| 7.00 pm | DINNER | HOTEL STAFF |
| 8.00 – 9.30 pm | CREATIVE NIGHT | Rev. Mike Kuria |
| THURSDAY 12TH APRIL | | |
| DAY'S THEME: YOUTH ENGAGEMENT: REALIZING POSSIBILITIES | | |
| DAY | ACTIVITY | FACILITATOR |
| 7.00 am | BREAKFAST | HOTEL STAFF |
| CHAIR: INDIAN OCEAN | | |
| 8.00 am | DEVOTION/BIBLE EXPOSITION/BIBLE STUDY | The Rt. Rev. Dr. Zac Niringiye |
| 9.00 am | Recap | Rev. Dr. Elijah Odhiambo |
| 9.20 am | PLENARY SESSION: VALUES AS THE MISSING LINK IN YOUTH EMPOWERMENT | Rev. Canon Rosemary Mbogo |
| 10.00 am | INTERACTIVE SESSION IN GROUPS | Mr. Johnson Mwakazi |
| 10.30 am | HEALTH BREAK | |
| 11.00 am | PLENARY SESSION: Tackling Gender Based Violence (GBV) | Mrs. Mathilde Nkwirikiye & Faith to Action Network |
| 1.00 pm | LUNCH | HOTEL STAFF |
| CHAIR: CENTRAL AFRICA | | |
| 2.00 pm | NEXT STEPS: BREAK OUT INTO PROVINCIAL/COUNTRY GROUPS CREATING LINKAGES AT NATIONAL & PROVINCIAL LEVEL (NETWORKS) | PROVINCIAL TEAM LEADERS |
| 3.30 pm | FEEDBACK ON COMMITMENTS FROM GROUPS | PROVINCIAL TEAMS Rev. Dr. Elijah Odhiambo |

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| 4.00 pm | COMMISSIONING SERVICE, OFFICIAL CLOSING & CELEBRATION | Archbishop Jackson Ole Sapit and Archbishop Albert Chama |
| 7.00 pm | DINNER | HOTEL STAFF |
| 8.00 pm | CULTURAL NIGHT | Rev. Mike Kuria |
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| FRIDAY | EXCURSIONS/DEPARTURES | |
| SATURDAY | DEPARTURES | |

ORDER OF HOLY COMMUNION SERVICE

Song:

Minister: The Lord be with you.

People: And also with you.

Minister: The earth is the Lord's and all that is in it:

People: Let the heavens rejoice and the earth be glad.

Minister: Our help is in the name of the Lord:

People: Who made heaven and earth.

Minister: I was glad when they said to me.

People: "Let us go to the house of the Lord".

Minister: Praise the Lord:

People: The name of the lord be praise

Minister: Christ is risen

People: He is risen indeed! Alleluia

All: Almighty God you bring to light things hidden in darkness, and know the shadows of our hearts Cleanse and renew us by your Spirit, hat we may walk in the light and glorify your name through Jesus Christ, the Light of the world. Amen.

SUMMARY OF THE LAW

Minister: Our Lord Jesus Christ said: the first and great commandment is this: "Hear, O Israel, the Lord our God is the only Lord.

You shall Love the Lord your God with all your heart, with all your soul, with all your mind and withal your strength".

The second is this: 'Love your neighbors as yourself'. There is no other commandment greater than these.

People: Amen. Lord have mercy and write these laws in our hearts, we pray.

Minister: We stand to glorify the Lord

Minister: Glory to the Father

People: Glory to the Son

Minister: Glory to the Spirit

People: For ever Three in One

Minister: Be glorified at home

People: Be glorified in Church

Minister: Be glorified in Kenya

People: Be glorified in Africa

Minister: Be glorified on earth

People: Be glorified in heaven

Minister: Glory to the Father

People: Glory to the Son
 Minister: Glory to the Spirit
 People: For ever Three in One
 Minister: Alleluia
 People: Amen.

Minister: As we stand let us pray the prayer appointed for today

Ministry of the word

The Old Testament:

Reader: John Kibata

The Old Testament reading is taken from the book of ...Chapter...Verse

After the reading: This is the word of the lord.

People: Alleluia, Praise be to God

The Epistle reading:

The Epistle: Inyabuntu Florence

The Epistle reading is taken from the book of ...Chapter...Verse

After the reading: This is the word of the lord.

People: Alleluia, Praise be to God.

Praise and Worship team

The Gospel reading:

Minister: Rev. Bisoke Balikenga

We stand to hear the good news of our salvation, as it is written in the Gospel according to Saint ...
 chapter ...verse

Minister: This is the Gospel of Christ.

People: Alleluia, Praise be to Christ our Saviour.

The Sermon

The Nicene Creed:

Minister : We stand together with Christians throughout the centuries and throughout the world today, to affirm our faith in the words of Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us

and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE LITANY

- Leader:** May the bishops and leaders of our Churches have wisdom and speak with one voice.
- People:** Amen. Lord have mercy.
- Leader:** May the leaders of our country rule with righteousness.
- People:** Amen. Lord have mercy.
- Leader:** May justice be our shield and defender.
- People:** Amen Lord have mercy.
- Leader:** May the Country have peace and the people be blessed.
- People:** Amen Lord have mercy.
- Leader:** may the flocks and the herds prosper and the fish abound in our lakes.
- People:** Amen Lord have mercy.
- Leader:** May the fields be fertile and the harvest plentiful.
- People:** Amen Lord have mercy.
- Leader:** May we and our enemies turn towards peace.
- People:** Amen Lord have mercy.
- Leader:** May the Love of the Father touch the lonely the bereaved and the suffering.
- People:** Amen Lord have mercy.
- Leader:** May the Path of the world be swept of all dangers.
- People:** Alleluia. The Lord of Mercy is with us.

PRAYER OF PENITENCE

- Minister:** Hear the words of Challenge and comfort our Saviour Christ says to all who follow him. If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it. (Luke 9:23-24) Come to me all of you who are tired of carrying your

heavy loads, and I will give you rest. (Matt 11:28)

So , all of you who repent of your sins, who love your neighbors and intend to lead a new life, following the way of Jesus, come with faith and take this holy sacrament to strengthen you.

So let us reverently confess our sins to the Almighty God.

All: Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your Love and hurting our neighbours.

We have done wrong and neglected to do right we are sincerely sorry and heartily repent of our sins cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Minister: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins as far as the east is from the west, strengthen your life in his Kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. Amen.

All: Thank you Father, for forgiveness; we come to your table as your Children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

MINISTRY OF THE SACREMENT

Sharing of peace

The people standing

Minister: The Peace of the Lord be always with you.

People: And also with you.

Minister: Let us offer one another a sign of Peace.

Minister: All things come from you O Lord.

People: And of your own have we given you.

Minister: We remain standing for Thanksgiving and remembrance.

Minister: Is the Father with us?

People: He is.

Minister: Is Christ among us?

People: He is.

Minister: Is the Spirit among here?

People: He is.

Minister: This is our God.

People: Father, Son and the Holy Spirit.

Minister: We are his people.

People: We are redeemed.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Minister: It is right and our delight to give you thanks and praise, great Father, Living God, Supreme over the world. Creator, Provider, Saviour and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing you Kingdom, revealing your will, dying, rising, reigning remaking your people for yourself. Through Him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors and all in heaven, we proclaim your great and glorious name forever praising you and saying:

All: Holy, holy, holy Lord, God of Power and might, Heaven and earth are full of your glory. Hosanna in the highest.

The people remain standing

Minister: Almighty God, owner of all things we thank you for giving up your Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember Him in way he commanded, through these gifts of your creation. On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples, saying, "Take eat this is my body which is given for you; Do this in remembrance of me".

People: Amen. His body was broken for us.

Minister: In the same way, after supper he took the cup and gave you thanks; he have it to them saying: Drink this, all of you this is my blood of the new covenant, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in

remembrance of me.

People: Christ has died

Christ is risen

Christ will come again.

Minister: We are brothers and sisters through his blood.

People: We have died together,

We will rise together,

We will live together.

Minister: Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our Saviour, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all. You accepted his offering by raising Him from death and granting him great honour at your right hand on high.

People: Amen. Jesus is Lord.

Minister: This is the feast of Victory

People: The Lamb who was slain has begun his reign. Alleluia.

THE COMMUNION

People kneeling Or sit down

Minister: As our Saviour taught us, we are bold to pray:

All: Our Father in heaven, hallowed be your name, your Kingdom come your will be done, on earth as in heaven. Give us today our daily bread. Forgive our sins, as we forgive those who sin against us, Lead us not into temptation but deliver us from evil. For the Kingdom, the power and glory are yours, now and forever. Amen.

Minister: We break this bread to share in the body of Christ.

People: Through we are many we are one body, for we all share one bread.

Minister: Draw near with faith and receive.

People: Christ is the host and we are his guests.

Minister: Christ is alive for ever.

People: We are because he is.

Minister: Lamb of God, you take away the sin of the world.

People: Have mercy on us.

Minister: Lamb of God, you take away the sin of the world,

People: Have mercy on us.

Minister: Lamb of God, you take away the sin of the world,

People: Give us your peace.

Minister: The body of our Lord Jesus Christ which was broken for you, keep your body and soul

in eternal life.

Take and eat this, in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Assistant: The blood of our Lord Jesus Christ which was shed for you, keep your body and soul in eternal life.

Drink this in remembrance that Christ's blood was shed for you and be thankful.

Minister: The body of Christ keep you in eternal life

Assistant: The blood of Christ keep you in eternal life.

AFTER COMMUNION

All: Almighty God, Eternal Father, we have sat at your feet, learnt from your word, and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the First Born from the dead. Amen.

THE BLESSING

Minister: All our problems,

People: We send to the cross of Christ.

Minister: All our difficulties

People: We send to the cross of Christ.

Minister: All the devil's works,

People: We send to the cross of Christ.

Minister: All our hopes,

People: We set on the risen Christ.

Minister: Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always.

DISMISSAL

Minister: Go in peace to love and serve the Lord in the name of Christ. Amen.

People Thanks be to God

Recessional Hymn: Enda nasi

*Unless a commitment is made, there are only promises and hopes; but no plans
Dedication and commitment is what transfers dreams into realities.*

-Peter Drudar

RE-DEDICATION AND COMMISSIONING SERVICE.

Hymn: Take my life and let it be ...

Archbishop of Kenya: The Lord be with you

All: **And also with you**

The Archbishop of Kenya shares a word of exhortation

CAPA General Secretary calls Provincial teams line up behind their leaders

Rededication:

All the delegates remain standing as the Archbishop (s) examine them

ARCHBISHOP OF KENYA: You did not choose me, but I choose you and appointed you so that you can go and bear fruits and your fruits should abide, so that whatever you ask the Father in my name, He may give it.

O God our Father, it is You who calls people to Your service and put Your Holy Spirit in their hearts to enable them do the work You call them to do. We thank You for calling these young people to Your service in various Provinces. Send your Holy Spirit to help them fulfil Your purposes in Jesus Christ our Lord.

All: **Lord in your mercy, send a Helper**

ARCHBISHOP OF KENYA: Do you believe that the Word of God in the Old and New Testaments, discerned under the guidance of the Holy Spirit, is the Supreme authority for the faith and conduct of all God's people?

DELEGATES: **Yes I do.**

ARCHBISHOP OF KENYA: Do you believe that Jesus Christ, who was born of Mary, lived our common life on earth, died upon the cross, and who was raised from the

dead and reigns for evermore, is the gift of God's very self to the world?

DELEGATES: **Yes I do.**

ARCHBISHOP OF KENYA: Do you believe that through Him God's love, justice and mercy are revealed and forgiveness, reconciliation and eternal life are offered to all people?

DELEGATES: **I do and will by God's grace seek to demonstrate this in my life**

ARCHBISHOP OF KENYA : Do you promise to live a godly and circumspect life; faithful diligent and cheerfully discharge your mandate seeking in all things the advancement of the Kingdom of God?

DELEGATES: **Relying on the strength of Christ, I do.**

Commissioning

CAPA CHAIRPERSON: Brethren , on behalf of the Council of Anglican Provinces of Africa we commission you in your role as a youth ambassador in the Anglican church of Africa and other provinces in the Anglican Communion in the name of God the Father ,the Son and the Holy Spirit

*CAPA CHAIRPERSON hands over the Provincial banner to each head of Provincial delegation
Delegates light their candles from the Archbishop of Kenya's candle*

Prayer of Commitment by the delegates

DELEGATES: Receive us gracious father as we now dedicate ourselves to you a new .By your grace help us to obey you in all things and yield our hearts and lives to your service.

Enable us we pray to love you more dearly and serve you with greater devotion for the sake of your people in the continent and other parts of the world for the growth and expansion of your kingdom through Christ our Lord.

CAPA CHAIRPERSON: **O Lord, uphold them in their resolve.**

DELEGATES: God of all grace, we thank you for the diverse gifts that You have given us. We gratefully offer them in your service so that all mankind may experience your love and Lordship in Africa and other parts of the world.

Lord use us for the welfare and prosperity of our young people in the Anglican Provinces in Africa and Anglican Communion as a whole.

We commit ourselves to be used by you to transform our continent from
Despair to Hope,
Shame to Dignity,
Mediocrity to Excellence,
Poverty to Plenty
Chaos to Harmony,
To the honour and glory of God

PRAYER BY THE ARCHBISHOP OF KENYA

Almighty God, look with favour upon these youths who have declared their renewed commitment to use their gifts and energy for expansion of your kingdom in Africa and beyond. Give them courage, patience and vision so that we are all strengthened and focused in the Christian vocation of witness to the world and of service to the others through Jesus Christ our Lord. Amen.

BLESSING: CHAIRPERSON OF CAPA

The Lord bless you and keep you; the Lord make his face shine on you,
and be gracious to you; the Lord turn his face towards you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

Recessional Hymn: Carry your candle

1. THERE SHALL BE SHOWERS OF BLESSING

There shall be showers of blessing;
This is the promise of love;
There shall be seasons refreshing,
Sent from the Savior above.

Refrain:
Showers of blessing,
Showers of blessing we need:
Mercy-drops round us are falling,
But for the showers we plead.

There shall be showers of blessing,
Precious reviving again;
Over the hills and the valleys,
Sound of abundance of rain.

There shall be showers of blessing;
Send them upon us, O Lord;
Grant to us now a refreshing,
Come, and now honor Thy Word.

There shall be showers of blessing:
Oh, that today they might fall,
Now as to God we're confessing,
Now as on Jesus we call!

There shall be showers of blessing,
If we but trust and obey;
There shall be seasons refreshing,
If we let God have His way.

2. TIS SO SWEET TO TRUST IN JESUS

Tis so sweet to trust in Jesus,
Just to take Him at His Word;
Just to rest upon His promise,
And to know, "Thus saith the Lord!"

Refrain:
Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er;
Jesus, Jesus, precious Jesus!
Oh, for grace to trust Him more!

Oh, how sweet to trust in Jesus,
Just to trust His cleansing blood;
And in simple faith to plunge me
Neath the healing, cleansing flood!

Yes, 'tis sweet to trust in Jesus,
Just from sin and self to cease;
Just from Jesus simply taking
Life and rest, and joy and peace.

I'm so glad I learned to trust Thee,
Precious Jesus, Savior, Friend;
And I know that Thou art with me,
Wilt be with me to the end.

3. GOD SENT HIS SON, THEY CALLED HIM, JESUS

God sent His son, they called Him, Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Chorus

Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living,
Just because He lives!

How sweet to hold a newborn baby,
And feel the pride and joy he gives;
But greater still the calm assurance:
This child can face uncertain days because He Lives!

Chorus

Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living,
Just because He lives!

And then one day, I'll cross the river,
 I'll fight life's final war with pain;
 And then, as death gives way to victory,
 I'll see the lights of glory and I'll know He lives!

Chorus

Because He lives, I can face tomorrow,
 Because He lives, all fear is gone;
 Because I know He holds the future,
 And life is worth the living,
 Just because He lives!

4. CARRY YOUR CANDLE

There is a candle in every soul
 Some brightly burning, some dark and cold
 There is a Spirit who brings a fire
 Ignites a candle and makes His home

So carry your candle, run to the darkness
 Seek out the hepeless, confused and torn
 Hold out your candle for all to see it
 Take your candle, and go light your world
 Take your candle, and go light your world

Frustrated brother, see how he's tried to
 Light his own candle some other way
 See now your sister, she's been robbed and lied to
 Still holds a candle without a flame

So Carry your candle, run to the darkness
 Seek out the lonely, the tired and worn
 Hold out your candle for all to see it
 Take your candle, and go light your world
 Take your candle, and go light your world

Cause We are a family whose hearts are blazing
 So let's raise our candles and light up the sky
 Praying to our Father, in the name of Jesus
 Make us a beacon in darkest times

5. I NEED THEE EVERY HOUR

I need Thee every hour, most gracious Lord;
No tender voice like Thine can peace afford.

Refrain:

I need Thee, oh, I need Thee;
Every hour I need Thee;
Oh, bless me now, my Savior,
I come to Thee.

I need Thee every hour, stay Thou nearby;
Temptations lose their pow'r when Thou art nigh.

I need Thee every hour, in joy or pain;
Come quickly and abide, or life is vain.

I need Thee every hour; teach me Thy will;
And Thy rich promises in me fulfill.
I need Thee every hour, most Holy One;
Oh, make me Thine indeed, Thou blessed Son.

6. COME, THOU FOUNT OF EVERY BLESSING

Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount I'm fixed upon it
mount of God's redeeming love.

Here I find my greatest treasure;
hither by thy help I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
bought me with his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!

Let thy goodness, like a fetter,
 bind my wandering heart to thee:
 prone to wander, Lord, I feel it,
 prone to leave the God I love;
 here's my heart, O take and seal it;
 seal it for thy courts above.

7. THERE IS A FOUNTAIN FILLED WITH BLOOD

There is a fountain filled with blood,
 Drawn from Immanuel's veins,
 And sinners plunged beneath that flood
 Lose all their guilty stains:
 Lose all their guilty stains,
 Lose all their guilty stains;
 And sinners plunged beneath that flood
 Lose all their guilty stains.

The dying thief rejoiced to see
 That fountain in His day;
 And there have I, though vile as he,
 Washed all my sins away:
 Washed all my sins away,
 Washed all my sins away;
 And there have I, though vile as he,
 Washed all my sins away.

Dear dying Lamb, Thy precious blood
 Shall never lose its pow'r,
 Till all the ransomed church of God
 Are safe, to sin no more:
 Are safe, to sin no more,
 Are safe, to sin no more;
 Till all the ransomed church of God
 Are safe, to sin no more.

E'er since by faith I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,

And shall be till I die:

And shall be till I die,
And shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

When this poor, lisping, stamm'ring tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save:
I'll sing Thy pow'r to save,
I'll sing Thy pow'r to save;
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save.

8. LEANING ON THE EVERLASTING ARMS

What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

Refrain:

Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.

Oh, how sweet to walk in this pilgrim way,
Leaning on the everlasting arms;
Oh, how bright the path grows from day to day,
Leaning on the everlasting arms.

What have I to dread, what have I to fear,
Leaning on the everlasting arms?
I have blessed peace with my Lord so near,
Leaning on the everlasting arms.

9. More about Jesus

More about Jesus would I know,
More of His grace to others show;
More of his saving fullness see,
More of His love who died for me.

More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.

More about Jesus let me learn,
More of his holy will discern;
Spirit of God, my teacher be,
Showing the things of Christ to me.

More about Jesus in His Word,
Holding communion with my Lord;
Hearing his voice in ev'ry line,
Making each faithful saying mine.

More about Jesus on his throne,
Riches in glory all His own;
More if His kingdom's sure increase;
More of His coming, Prince of peace.

10. TAKE MY LIFE AND LET IT BE

Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days,
Let them flow in endless praise.

Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee.

Take my voice and let me sing,
Always, only for my King.
Take my lips and let them be
Filled with messages from Thee.
Take my silver and my gold,
Not a mite would I withhold.
Take my intellect and use
Every pow'r as Thou shalt choose.

Take my will and make it Thine,

It shall be no longer mine.
Take my heart, it is Thine own,
It shall be Thy royal throne.

Take my love, my Lord, I pour
At Thy feet its treasure store.
Take myself and I will be
Ever, only, all for Thee.

11. I KNOW WHOM I HAVE BELIEVED

I know not why God's wondrous grace
To me He hath made known,
Nor why, unworthy, Christ in love
Redeemed me for His own.

Refrain:

But "I know Whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day."

I know not how this saving faith
To me He did impart,
Nor how believing in His Word
Wrought peace within my heart.

I know not how the Spirit moves,
Convincing men of sin,
Revealing Jesus through the Word,
Creating faith in Him.

I know not what of good or ill
May be reserved for me,
Of weary ways or golden days,
Before His face I see.
I know not when my Lord may come,
At night or noonday fair,
Nor if I walk the vale with Him,
Or meet Him in the air.

12. THERE IS A NAME I LOVE TO HEAR

There is a name I love to hear,
I love to sing its worth;
It sounds like music in mine ear,
The sweetest name on earth.

Oh, how I love Jesus,
Oh, how I love Jesus,
Oh, how I love Jesus,
Because He first loved me!

It tells me of a Saviour's love,
Who died to set me free;
It tells me of His precious blood,
The sinner's perfect plea.

It tells me what my Father hath,
In store for every day,
And though I tread a darksome path,
Yields sunshine all the way.

It tells of One whose loving heart
Can feel my deepest woe,
Who in each sorrow bears a part
That none can bear below.

13. I SURRENDER ALL

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

Refrain:

I surrender all,
I surrender all;
All to Thee, my blessed Savior,
I surrender all.

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me, Jesus, take me now.

All to Jesus I surrender,

Make me, Savior, wholly Thine;
Let me feel the Holy Spirit,
Truly know that Thou art mine.

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender,
Now I feel the sacred flame;
Oh, the joy of full salvation!
Glory, glory, to His Name!

14. BLEST BE THE TIE THAT BINDS

Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one
Our comforts and our cares.

We share each other's woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

This glorious hope revives
Our courage by the way;
While each in expectation lives,
And longs to see the day.

From sorrow, toil and pain,
 And sin, we shall be free,
 And perfect love and friendship reign
 Through all eternity.

15. HOW FIRM A FOUNDATION

How firm a foundation, ye saints of the Lord,
 Is laid for your faith in His excellent word!
 What more can He say than to you He hath said—
 To you who for refuge to Jesus have fled?

“Fear not, I am with thee, oh, be not dismayed,
 For I am thy God, and will still give thee aid;
 I’ll strengthen thee, help thee, and cause thee to stand,
 Upheld by My gracious, omnipotent hand.

“When through the deep waters I call thee to go,
 The rivers of sorrow shall not overflow;
 For I will be with thee thy trouble to bless,
 And sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,
 My grace, all-sufficient, shall be thy supply;
 The flame shall not harm thee; I only design
 Thy dross to consume and thy gold to refine.
 “The soul that on Jesus doth lean for repose,
 I will not, I will not, desert to his foes;
 That soul, though all hell should endeavour to shake,
 I’ll never, no never, no never forsake.”

ENDA NASI

Tunaomba uwepo wako uende nasi,
 Ewe Bwana wa majeshi tusikie,
 Kama huendi nasi hatutaki kutoka hapa,
 Hatuwezi peke yetu enda nasi

Tu watu wa shingo ngumu tusamehe,
 Hatufai mbele zako turehemu,
 Tusafishe Baba, tuonyeshe uso wako,
 Twahitaji neema yako enda nasi,

Tutavua, mapambo yetu,
 Vitu vyote vya dhamani kwetu,
 Mioyo yetu twaleta mbele zako,
 Tutakase na utembeo nasi,

Tunaomba utuonyeshe njia zako,
 Kwa maana umetuita kwa jina lako,
 Twalilia e Bwana, utukufu na uso wako,
 Bila wewe tutashindwa enda nasi,

Tutavua, mapambo yetu,
 Vitu vyote vya dhamani kwetu,
 Mioyo yetu twaleta mbele zako,
 Tutakase na utembeo nasi,

16. IN CHRIST ALONE

In Christ alone my hope is found,
 He is my light, my strength, my song;
 This Cornerstone, this solid Ground,
 Firm through the fiercest drought and storm.
 What heights of love, what depths of peace,
 When fears are stilled, when strivings cease!
 My Comforter, my All in All,
 Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
 Fullness of God in helpless babe.
 This gift of love and righteousness,
 Scorned by the ones He came to save:
 Till on that cross as Jesus died,
 The wrath of God was satisfied -
 For every sin on Him was laid;
 Here in the death of Christ I live.

There in the ground His body lay,
 Light of the world by darkness slain:
 Then bursting forth in glorious day
 Up from the grave He rose again!
 And as He stands in victory
 Sin's curse has lost its grip on me,
 For I am His and He is mine -